

Emergency Assistance List Douglas County

General Financial Emergency Assistance

| Organization Name | Phone Number | Website | Services Provided | Eligibility Requirements |
| :---: | :---: | :---: | :---: | :---: |
| DHHS | (402)595-1258 | www.dhhs.ne.gov | Shelter and relocation expenses or non-medical transportation. | Family must have a child in the home, meet income requirements |
| Heartland Family Service - Douglas County | (402)553-3000 | www.heartlandfamilyservice.org | Clothing, housing, health care, utilities, and transportation | Douglas County Residents |
| Together INC | (402)457-7792 | www.togetheromaha.org | Rent, utility, food <br> pantry, crisis money, short term financial support, basic needs | Income limits; can come once every two weeks to utilize pantry. |

Housing

| Organization Name | Phone Number | Website | Services Provided |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  | Eligibility Requirements |  |
| Omaha Housing Authority |  |  | Section 8, Rental assistance program |  |
| (402)444-4200 |  | Income-based, citizen, past evictions and <br> criminal history |  |  |
| Together INC | (402)457-7792 |  | Rent, utility, food pantry, crisis money, <br> short term financial <br> Income limits; can come once every two <br> weeks to utilize pantry. |  |
| Walvation Army |  |  | Utility assistance, transitional housing, <br> empower youth, combat addiction, <br> disaster relief | operator will give that information over the <br> phone if appointment is given. |

Utilities

| Organization Name | Phone Number | Website | Services Provided |
| :--- | :--- | :--- | :--- | :--- |
| Energy Rescue | (402)238-1221 |  | Utilities, weatherization |
| Family Housing Advisory (FHAS) |  |  | Rent and Utility, Homeownership; <br> Tenant Services |
| (402)934-7921 | www.fhasinc.org | Open to the community <br> income under \$600 have minor children <br> receive ages 19-64 |  |
| Salvation Army |  |  | Utility assistance, transitional housing, <br> empower youth, combat addiction, <br> disaster relief |

